

12/06/00

1c950 U.S. PTO

THORPE, NORTH & WESTERN LLP

SINCE 1979

THE TEAM APPROACH TO PREMIER PERFORMANCE

INTELLECTUAL PROPERTY LAW
PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION AND
RELATED MATTERS

SALT LAKE AREA OFFICE
8180 SOUTH 700 EAST, SUITE 200
SANDY, UTAH 84070-0562
801.566.6633
801.566.0750 FAX
PATLAW@TNW.COM
WWW.TNW.COM

LAS VEGAS AREA OFFICE
OF COUNSEL, NEIL J. BELLER †
2345 REDROCK STREET, SUITE 310
LAS VEGAS, NEVADA 89146
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH*
M. WAYNE WESTERN*
CLIFTON W. THOMPSON*
GARRON M. HOBSON*
PETER M. DE JONGE
WEILI CHENG, PH.D.
DAVID R. MCKINNEY, PE
STEVE M. FERNANDEZ
GARY P. OAKESON
DAVID W. OSBORNE
BRENT T. WINDER
CALVIN E. THORPE
(1939-1999)

*REGISTERED PATENT ATTORNEYS

December 6, 2000

EXPRESS MAIL LABEL: EL 484233541 US

PATENT APPLICATION
Docket No. T7082.CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of W. Lynn Benson for **INFECTIOUS WASTE TREATMENT SYSTEM** comprising 17 pages of specification and claims, Petition and Declaration and Power of Attorney with signatures. This is a Continuation-In-Part of US Serial No. 09/110,220 filed July 6, 1998.

Enclosed also are:

- ☒ 11 sheet(s) of drawings (formal and informal)
- ☐ An Associate Power of Attorney
- ☒ A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27
- ☐ An Assignment
- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of December 6, 2000 by use of Express Mail Label No. EL 484233541 US.
- ☐ Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

December 6, 2000

Page 2

The filing fee has been calculated as shown below.

			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$355		\$710
TOT. CLAIMS	= 20		x 9 =	\$	x 18 =	\$
IND. CLAIMS	= 3		x 40 =	\$	x 80 =	\$
MULTIPLE DEPENDENT CLAIMS PRESENTED			\$135		\$270	
ASSIGNMENT FILING FEE			\$40	\$	\$40	
			TOTAL	\$355	TOTAL	

X A check in the amount of \$355.00 is enclosed to cover the filing fee.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-0100.

X Any additional filing fees required under 37 C.F.R. § 1.16.

X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 20-0100.

X Any patent application processing fees under 37 C.F.R. § 1.17.

 The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).

X Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Assistant Commissioner for Patents

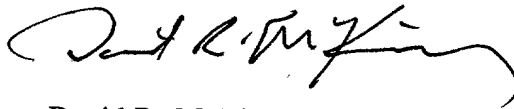
December 6, 2000

Page 3

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 6th day of December, 2000.

Respectfully submitted,



David R. McKinney
Attorney for Applicant
Registration No. 42,868

THORPE, NORTH & WESTERN, L.L.P.
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633

DRM/kj

Docket: T7082.CIP

Enclosures

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Label No.: EL 484233541US

Date of Deposit: December 6th, 2000

I hereby certify that the enclosed new Continuation-In-Part patent application entitled "INFECTIOUS WASTE TREATMENT SYSTEM", (CIP of SN 09/110,220 filed July 6, 1998), along with the accompanying documents--Declaration and Petition, Power of Attorney, Verified Statement claiming Small Entity Status, check in the amount of \$355 for fee, 11 sheet of formal and informal drawings, a return postcard, cover sheet, and a transmittal letter to the Patent Office, in the name of W. LYNN BENSON --is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. Section 1.10 on the date indicated above in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Applications, Washington, D.C. 20231.

Respectfully submitted this 6th day of December, 2000.

Respectfully submitted,

THORPE, NORTH & WESTERN, L.L.P.

Karen Jacobson

Secretary to
David R. McKinney
Attorney for Applicant
Registration No. 42,868
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone (801) 566-6633

Attorney Docket No. T7802.CIP